

!KE E: /XARRA //KE

DIVERSE PEOPLE UNITE



South Africa as it is known today is known for 3 things:

- 1) Apartheid (apaart hate) -> 1918- post 1994
- 2) Colonialism -> 1652- current day South Africa
- 3) Slavery -> 1652- post 1838



OUR STORY

- *Our story of engagement was first documented with the Chinese in the 13th Century with the bartering and trading of glass beads, Livestock, Cannabis, and food*
- *Indigenous first people of Southern Africa were the first to travel over sea*
- *Khoe/San/Bushman, we are the same people*
- *San hunter-gathers who live the oldest way of life today and Khoekhoe herded livestock/cattle*
- *both lived nomadic lives throughout Africa / Southern Africa*
- *We have the oldest of living DNA*

South Africa His story

The story of the victor

The Cape Colony's Multi-cultural society was short lived with the arrival of the British in the 18C - the VOC goes bankrupt

The British being the architects of segregation first implemented the stans-policy in India having the following countries governing themselves - Pakistan, Afghanistan, Uzbekistan etc.

Which is where the Bantustan policy was derived from in the 1950's, called homelands: Transkei, Ciskei, Venda etc.

In the 1950's the white Afrikaners won the country politically from the British, and then excluded the British from governance

This was the start of the anti SA campaign from the British



First in the Population Registration Act they said –

A white person is one who in appearance is, or who is generally accepted as, a white person, but does not include a person who although in appearance obviously a white person, is generally accepted as a Coloured person. A native is a person who is in fact or is generally accepted as a member of any aboriginal race or tribe of Africa.

A Coloured person is a person who is not a white person, nor a native. Every Coloured person or every native whose name is so included shall be classified by the Director according to the ethnic or other group to which he belongs.

And in the Group Areas Act they told us there will be:

A Coloured group in which shall be included

(i) any person who is not a member of the white group or of the native group; and

(ii) any woman, to whichever race, tribe or class she may belong, between whom and a person who is, in terms of sub-paragraph (i), a member of the Coloured group, there exists a marriage, or who cohabits with such a person;

They then too gave themselves the powers to declare groups and proceeded to contradict their definition of Coloured and of Native by declaring the tribal organised Griqua, Nama and San to be Coloured. They also created 'Other Coloured' for the likes of some of us who were either too black or too white in appearance and 'Cape Malay' based on little more than the fact that these were slave descendants that were not Christian but Muslim.

When the ANC came to power they held on to the Apartheid 'Race-Silos' for dear life and even although they abolished the Population Registration Act of 1950 and the Group Areas Act of 1950, they kept alive the classification of this same weirdly concocted constructed identity.

They also used it for discriminatory purposes as found by the Constitutional Court in 2016.





en Offen bij Hottentotten in gebruik.

A compilation of details from original 17th century drawings in the National Library of South Africa



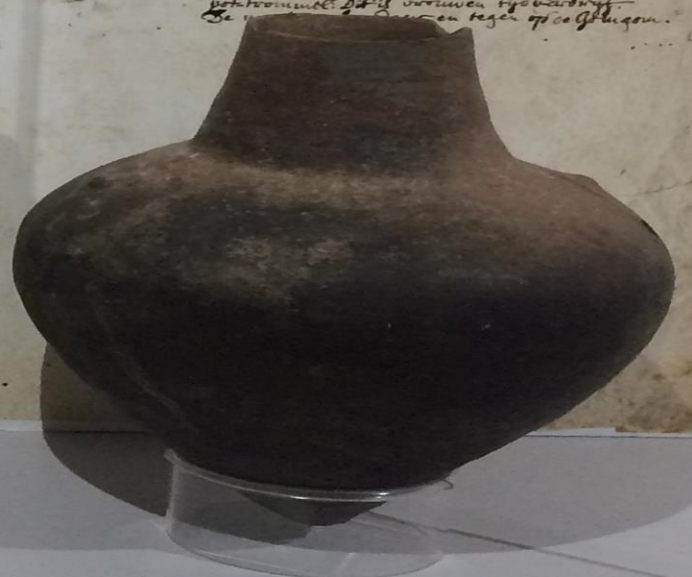
Kop de witte Stray over de neus
7 2/3 a vermont

a

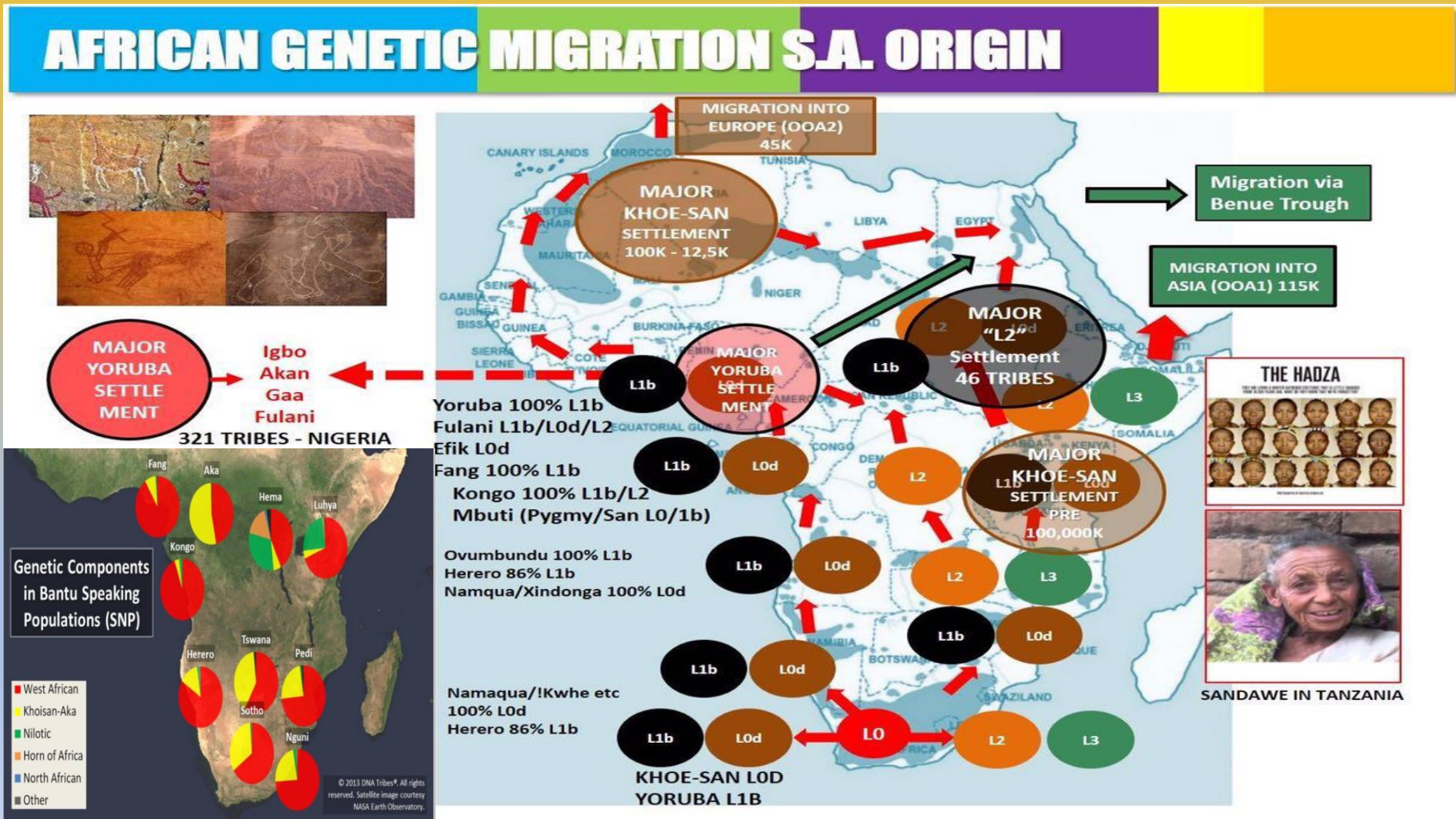
De stekel over het voor-
hoofd van a en over de
neus van a en b, worden
met wode besmet
naar sommige
heel andere figuren
mede maken ziet
ook Goven aan c.

Doorgaans staen er twee boven
de oogen een op de neus en elken
wang, een op de kin, dat is b.

De Hottentotte speelt met een kabele op rozen
potvormig. Dit is vrouwen rigo overdrift.
De ... en beger op de Gfingon.



Oldest Living DNA



KRATOA

Born 1642 – 29 July 1674

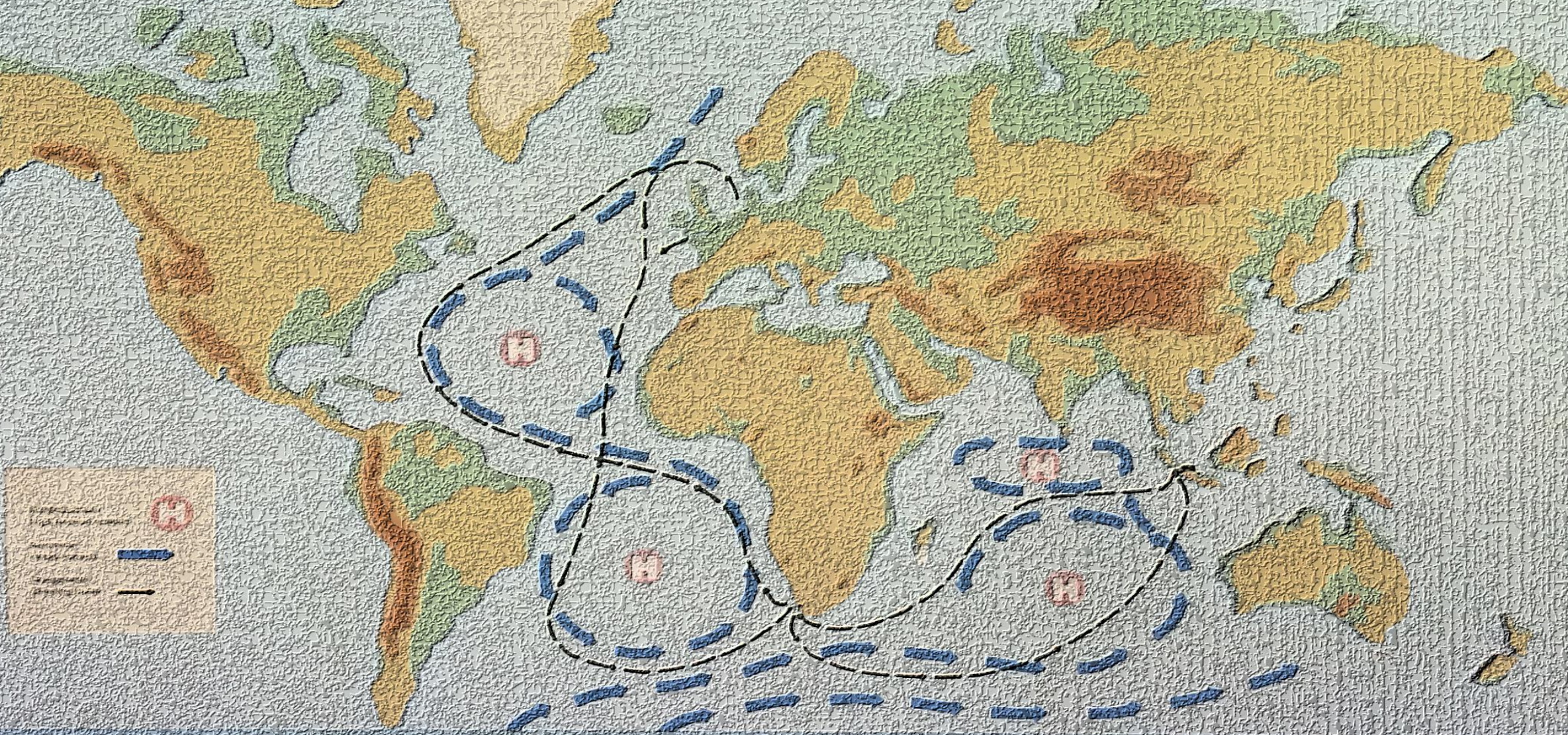
A (female) khoes interpreter, Kratoa was a member of the Goringhaikona, a Strandloper tribe which lived in the vicinity of Table Bay. The Leader of this tribe, Atshumato, was her uncle, and her sister was the wife of Odasoa, Leader of the Cochoqua (Saldanhars).

Kratoa, called Eva by the Dutch, is the first Khoe woman to appear in the European records of the early settlement at the Cape as an individual personality and active participant in cultural and economic exchange.

Eva joined Commander Jan van Riebeeck's household at the Dutch fort the age 10. She learned to speak fluent Dutch and Portuguese, and acted as an interpreter for the Dutch for most of her life.

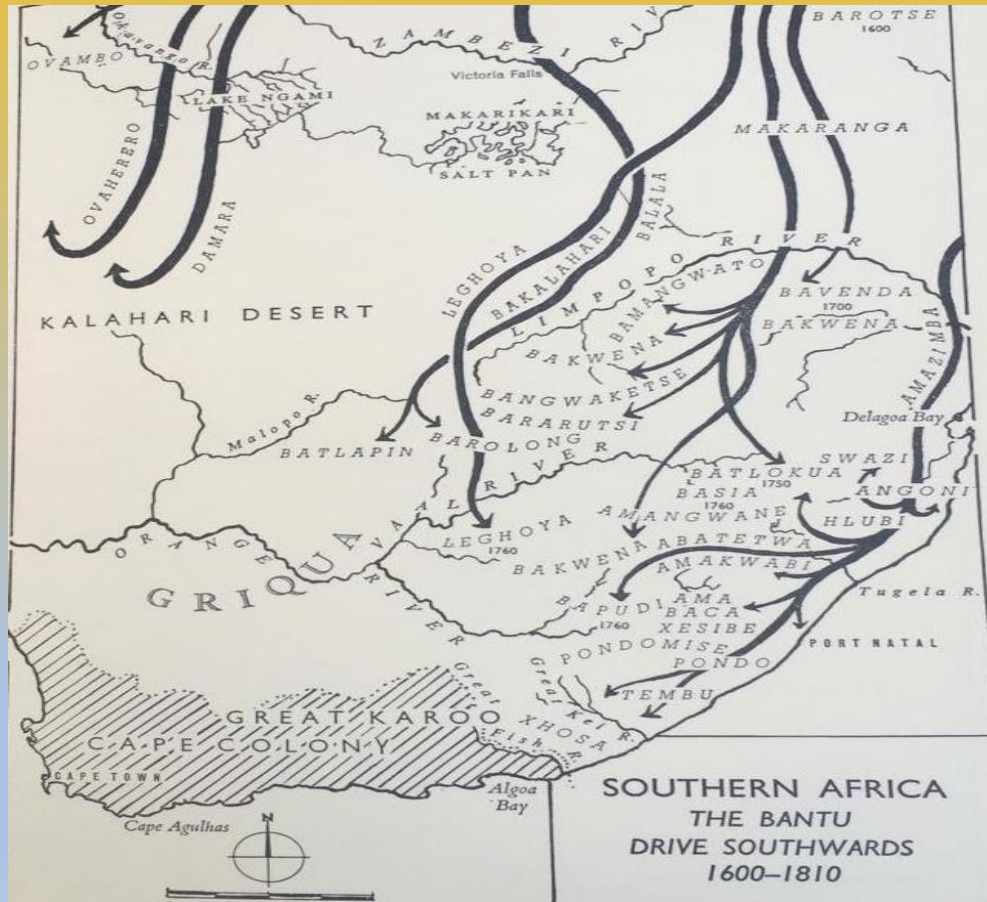


SLAVER TRADE CURRENTS



African Diaspora

The effects of slavery within the African continent has been devastating.

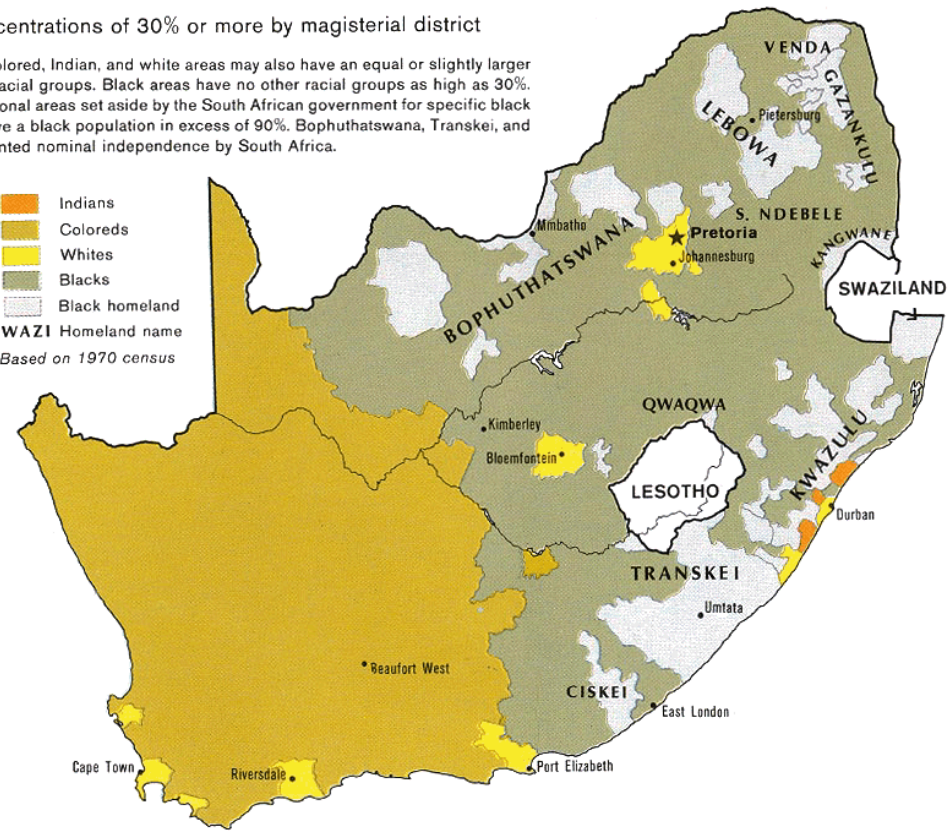


Racial Concentrations and Homelands

Racial concentrations of 30% or more by magisterial district

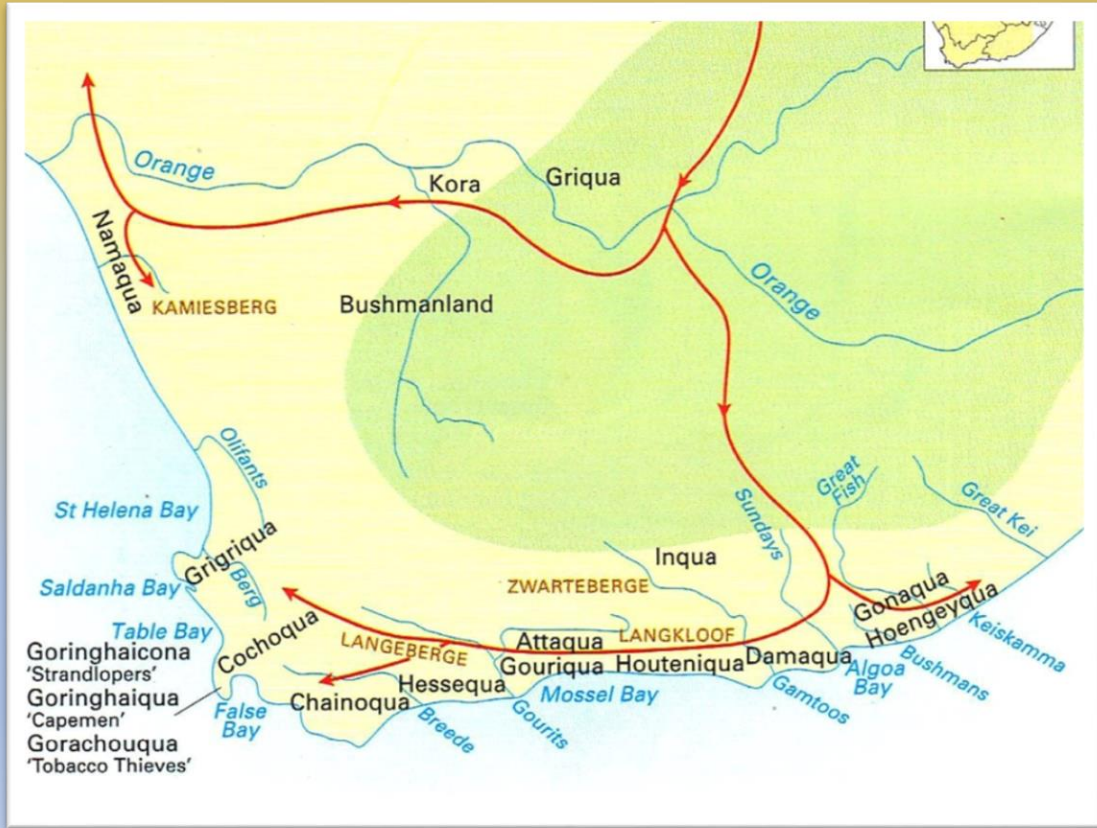
NOTE: Portions of Colored, Indian, and white areas may also have an equal or slightly larger percentage of other racial groups. Black areas have no other racial groups as high as 30%. Homelands are traditional areas set aside by the South African government for specific black ethnic groups. All have a black population in excess of 90%. Bophuthatswana, Transkei, and Venda have been granted nominal independence by South Africa.

- Indians
 - Coloreds
 - Whites
 - Blacks
 - Black homeland
- SWAZI Homeland name
Based on 1970 census

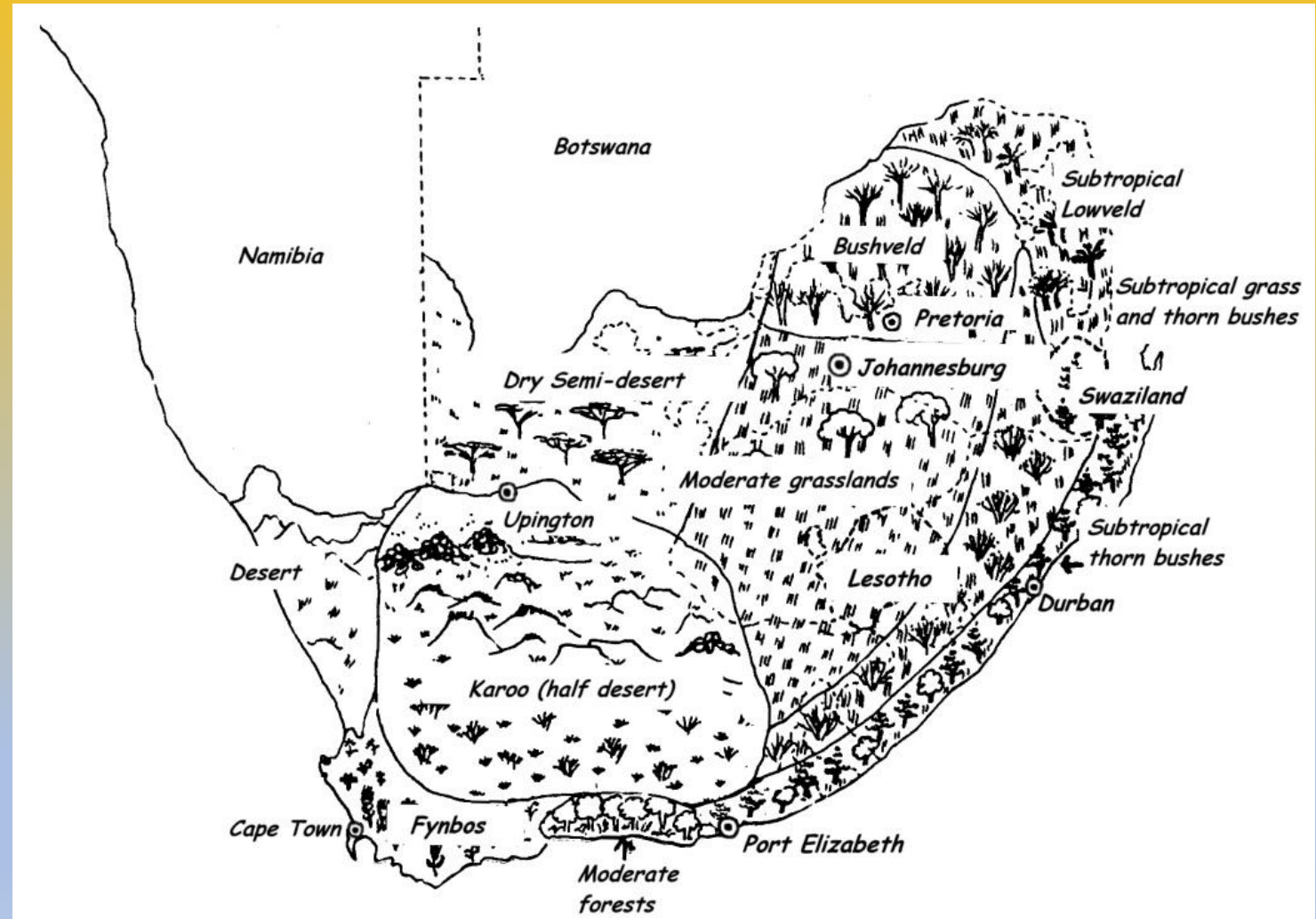


Slavery and the Extermination of the Indigenous Identity

- Genocide of indigenous people started in 1659 with start of the khoe-dutch wars <- the war started because the dutch stole cattle and in retaliation the khoe mounted an attack and took back the livestock.
- 1600C and 1800C the Bantu tribes move south to avoid capture during the slave trade in Africa
- **1809 'Hottentot Proclamation': The Caledon Codes** - In this year the Caledon Code or more accurately the Hottentot Proclamation (sometimes called the Hottentot Code) was passed to control the free so-called 'Hottentot' or 'Hottentot-Baster' labour force on farms by taking away their freedom of movement. The code said that all 'Hottentots' now had to have a fixed abode and required a 'pass' from the farmer controlling the fixed-abode to move about freely
- **1812 'Apprenticeship of Servants Act'** that allowed for the apprenticeship and employment without pay of free 'Coloured' children if the child was an orphan, or destitute, or had grown up on a farm. This covered all children born of slave and Khoena relationships on farms and it also covered kidnapped San children after their parents were killed in genocide raids, until the age of 25. - a codification of earlier apprenticeship controls introduced by the Dutch back in 1775.
- **1828 PROCLAMATION OF ORDINANCE 50:** This was the final death knell of the distinct Cape Khoena Identity. It was the first step toward the declaration of Khoena, freed-Slaves and other non-Xhosa persons of colour in the Cape Colony to be 'Coloured'. By 1836 only the term 'Coloured' appeared in the statistical records. (In the first formal Census of 1865 there is a once off reverting to separation of figures for 'Hottentot' and 'Coloured')



- The fynbos biome is the dominant vegetation type of the CFR, which contributes to more than 80% of its species.
- A biome is defined in terms of climate & dominant plant growth forms in vegetation.
- The fynbos biome is defined by moderate to high winter rainfall and low to medium height shrubs stretching upwards of 70 000 km between Port Elizabeth & Clanwilliam.
- Fynbos is endemic, growing only in the Western Cape, species, genera & families.
- The biome is characterized by summer drought and wind when the summer drought is more intense in the west.
- Soils in the fynbos biome are nutrient poor with levels of nitrogen and phosphorous a fraction of the amounts required for agricultural crops.
- Indigenous plants have evolved adaptations to these harsh conditions which contribute to the high occurrence of medicinal properties. Simultaneously, fynbos species enhance the ecosystem by providing environments for local fauna.



The Cape Floristic Region is considered a kingdom because the plant life has been established for thousands of years.

Evidence of this is that patches of vegetation of the same plant species can be found over long distances every 10-100km.

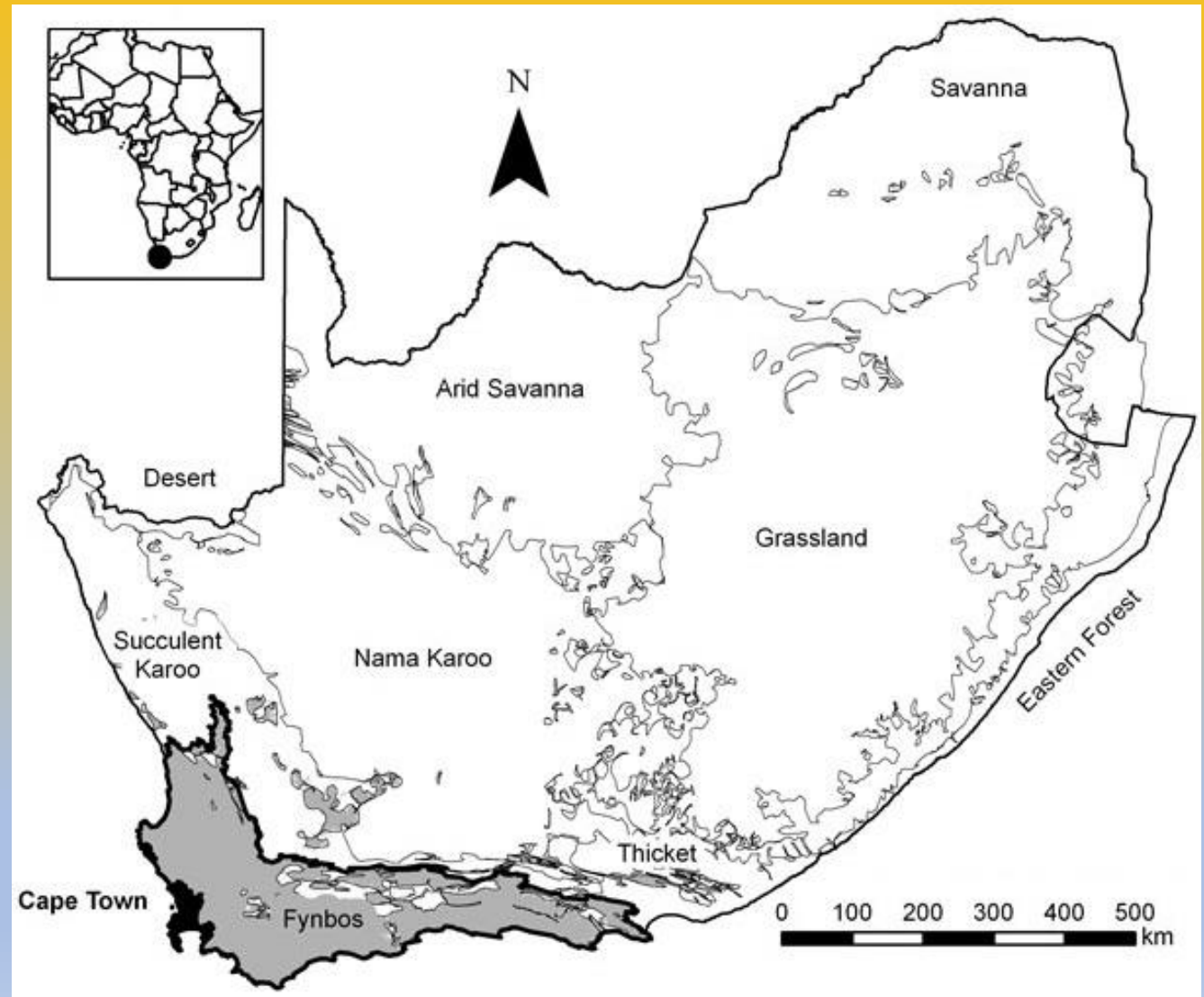
it has a Mediterranean climate zone = the same as Italy
similar plant species can be found these climate zones

it is possible for plants from South Africa to grow in these climate zones anywhere on earth

plants are indigenous and endemic to the western cape

indigenous is originating from the area / environment / country

endemic is unique to the area / environment such as the western Cape and nowhere else on earth and it will not grow anywhere else on the earth



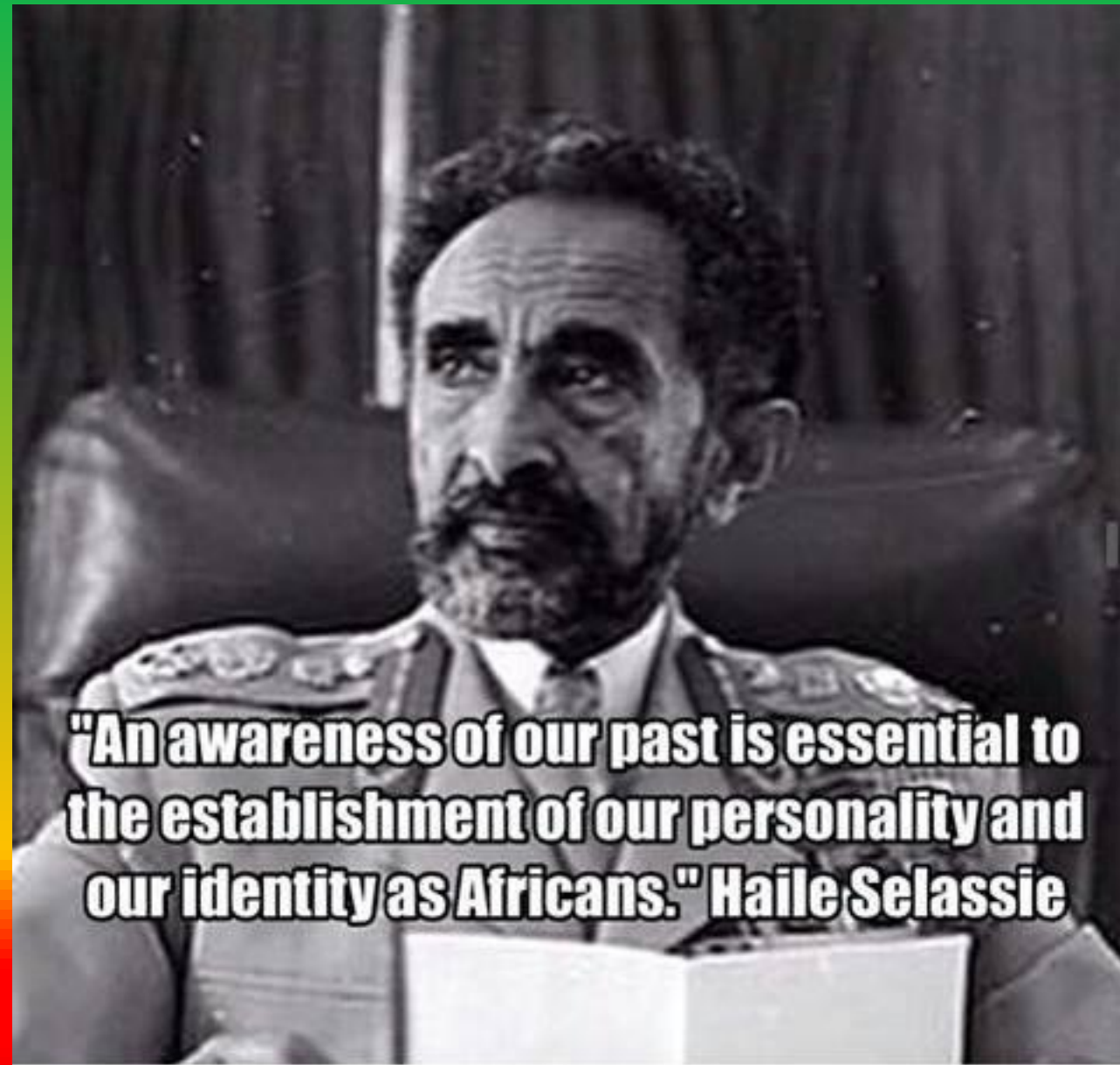


There are three plant products to be provided by First People.

- 1) Underground parts- roots, bulbs, rhizomes, tubers;*
- 2) Above ground parts-leaves, stems & flowers;*
- and*
- 3) Propagation materials- seed stock and cuttings.*

The above ground segments are used in medicinal remedies and can be propagated via cuttings to ensure stock for further planting. Surplus stock can be sold to other farmers, nurseries and other growers. Value added products such as tea, pills, capsules, oils, and soaps will also be manufactured and sold.





"An awareness of our past is essential to the establishment of our personality and our identity as Africans." Haile Selassie